

# St Anne's Church, Chingford

Web site: www.stanneE4.org.uk

## 8th September 2024 – Trinity 15 Proper 18

Parish Eucharist 10.00

Welcomers: Jacqui Haniff-Bentham, Jenny Miller

Servers: Caroline Acton, Phil Hallsworth, Jenny Scotchmer

**Chalice:** Eira Endersbee, Jenny Scotchmer

Lessons: Bill Gloyn
Prayers: Ros Tatum
Leader: Jude Bullock

Preacher: Jude Bullock
Celebrant: Mick Scotchmer

Music: Bill Gloyn

Hymns:

"Safeguard creation.
Because if we destroy
creation, creation will
destroy us! Never forget

this!" (Pope Francis)

T 21 All people that on earth

382 Jesus Christ is waiting

198 For the healing of the nations

623 Praise my soul 797 We have a dream

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This week | Wednesday 11th Sept 11.30 Bible Study Group

Friday 13th Sept 10.00 Eucharist

Sunday 15th Sept 10.00 Informal Eucharist

#### Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:

grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service:

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God. now and for ever.

#### **Post Communion**

Keep, O Lord, your Church, with your perpetual mercy;

and, because without you our human frailty cannot but fall,

keep us ever by your help from all things hurtful,

and lead us to all things profitable to our salvation;

through Jesus Christ our Lord.

## **Old Testament Reading**

Isaiah 35.4-7a

<sup>4</sup>Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God.

He will come with vengeance, with terrible recompense.

He will come and save you.'

<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

This is the word of the Lord.

All Thanks be to God.

## **New Testament Reading**

James 2.1-10, 14-17

<sup>1</sup>My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup> and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup> But you have dishonoured the poor. Is it not the rich who oppress you?

Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

This is the word of the Lord.

All Thanks be to God.

Gospel Mark 7.24-37

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup>But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' <sup>29</sup>Then he said to her, 'For saying that, you may go – the demon has left your daughter.' <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme



please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.

**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

**St Anne's Litter Pick** - The next St Anne's litter Pick will be on Saturday 21st September meeting at the church at 2pm. Equipment will be provided but if you have your own gloves they are likiely to be a better fit.

Anton Bruckner - The acclaimed Austrian organist and composer Anton Bruckner was born on 4th September 1824. To mark that anniversary the music before the service will be a Vorspiel, and a closing Nachspiel, both in D minor. They were composed in 1847 for the organ in his church in the baroque monastery of St. Florian, one of the largest and most famous monasteries in Austria. There will be other music by Bruckner during the service.

### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for September;** 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, Mary Taylor, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley, 29th Melvin Oakes.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen